

The New Birth and Entire Sanctification

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VINE forgiveness and the new birth are never co-existent and inseparable. No man receives the name of a child of God without at the same time receiving a new nature. He inherits the life, the partaker of the Divine holiness. Condemnation is removed, the culprit is forgiven, and as invariably as day follows night, the new creature is wrought by the Holy Spirit, creating within the soul a new spiritual life, a life of boyalty and love. *Scriptures* describe this

work of the Holy Spirit as a new creation, a being "born again," "born of the Spirit"; a passing "from death unto life," "quickened with Christ," and by many like expressions all indicating newness and sanctity. It is such a newness and sanctity that turns the preponderating tendencies towards God; the love of sin is destroyed, the power of sin is broken,

en, and a desire and relish for holiness is begotten.

In a measure and to a certain extent the Christian is sanctified when he is regenerated. He is set apart for God, he is made a new creature in Christ Jesus. A new and heavenly life is breathed

into him by the Holy Spirit. He is translated out of darkness into marvelous light. The dominion of sin is broken. The love of God is shed abroad in his heart, which is incentive to obedience, and the

term of nobleness, his desires, and soul and body be preserved, ladies, impulses, aims, and aspirations are all changed. He no longer "lives unto himself," "his life is hid with Christ in God." He has victory over the world and sin, enjoys inward

peace, walk before God in newness of life, and loving God keeps His commandments.

Regeneration is holiness begun. Whatever is of the essence of holiness is found in germ in all who are children of God. Holiness is the seed in the heart, the germ of holiness in the fear of God." In both these passages deliverance from sin is the subject spoken of; the prayer in the one instance, and the exhortation in the other, goes to the effect of the same thing.

through all the elements of holiness are imported, the work of inward renewal is only begun and finished, by regeneration. On this point there is harmony of faith among all the Churches, who are Christians.

They hold the regeneration does not free the soul from depravity. It introduces a power which checks the outbreaking of depravity into actual sin, but inward corruption remains, manifesting itself in a bias towards

edding, in inclination, to sin, in a proneness to depart from God, a bent to sinning." Says Bishop Foster: "Sin committed, and depravity felt, are very different: the one is an action, the other a condition. The former is the result of the latter. The latter has been won for its legions, and, but within its garrisons, some traitors lurk, making a bleeding, but not dead. The one case is modified, but the other is eradicated. The latter and has

state of the creature. The
generale believer is saved from
the one, as he has grace to enable
him to have victory over the
other; but the disposition itself
to some extent remains, under
the control of a stronger gracious

power implanted, but still making resistance, and indicating actual presence and needing to be entirely sacrificed."

It is by no means uncommon for persons to imagine at the time of forgiveness that depravity

Tendencies to sin are control but they are not extirpated. There is still a warfare within, a condition, in which flesh and spirit antagonize each other. It is a state of mixedness, in which

He was handed over to Augustus Cummings, of the Salvation Army, to distinguish himself in manly light, and see what he could do with a hod.

At night the Adjutant, assisted by the Envoy and Secretaries, Greenwood, conducted a snow Salvation meeting. The day was greatly blessed by the old comrades from Ips. for years.

On Monday night, upon his gave his life story, the home address by the Envoy, blessing dress made a deep mark upon those present. A great land Corps Corr. STAMFORD

STAMFORDHAM

HOW CINEMATOGRAPH PICTURES ARE OBTAINED.

The struggle towards perfection of pictures in the cinema is in no springing up of an epidemic, compelling thousands upon thousands of spectators. The first appeared the cinematograph, the reproduction of the life of a city such as London, delivery of news, showing, and so forth. But our brains have now evolved the trick plays of the picture plays, the rehearsing and staging as an act of the cinematograph as an act of the cinematograph, but it may be too late, manufacturers up to the present have consulted the tastes of adults to the great proportion to these of children. One of the most popular and frequent films of the theatres are of those depicting from a variety of nations, and these pictures which are clear give one an excellent impression of the nature of country. Many of the pictures obtained under brilliant conditions both on land and sea, and the pictures of the world, an operator at work in the least of a locomotive in order to take the pictures along the Rocky Mountains.

ing gives her greater encouragement than to recall the name she dared to ask a six-member of the police force if saved—and the result.

Major and his wife

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Salvation Songs.

HOLINESS.

Tune.—Let the lower lights be burning.
Jesus, lead me up the mountain.
Where the whitest robes are seen,
Where the saints can see the fountain.
Where the pure are keeping clean.

Chorus.

Lead me higher up the mountain.
Higher up, where light increases,
High above all earthly good,
Where the life of shining ceases,
Where the spirit comes in floods.
Save me better, make me surer,
Put me where the fire refines;
Where the breath of hope is purer,
Where the brightest glory shines.

Only Thee, O Lord; From Me, 142;
Song Book, No. 400.

2 Only Thee, my soul's Redeemer.
Whom have I in heaven be-
lieved?

Who on earth, with love so ten-
der,
All my wandering steps will guide.

Only Thee, only Thee!
Loving-Saviour, only Thee!

Only Thee! No joy I covet.
But the joy to call Thee mine—
Joy that gives the best assur-
ance.

Thou hast owned and sealed me
Thine.

Only Thee, whose blood has
cleansed me,
Would my raptured vision cease,
While my faith is reaching up-
ward.

Ever upward, Lord, to Thee.

PRaise and Testimony.

Tune.—"He Lives." 138.
Come, comrades dear who
love the Lord,
Who taste the sweets of Jesus' word.

In Jesus' way go on;
Our troubles and our trials here
Will only make us richer there,
When we arrive at home.

Chorus.

He lives, I know He lives;
I know that my Redeemer lives.
We feel that heaven is now be-
ginning.

It issues from the sparkling
Throne,
From Jesus' throne on high.
It comes in floods we can't con-
tain.

We drink, and drink, and drink
again,
And yet we still are dry.

When we come to dwell
around the Throne of
God,

Thank a full supply,
We shall be soldiers forth;
Of peace, of richest
grace.

My God, my God, my God,
My God, my God, my God,
My God, my God, my God,
My God, my God, my God.

Happy, if with my latest breath.

THE WAR CRY.

COMMISSIONER REES

will conduct YOUNG PEOPLE'S DAYS as follows:
TORONTO..... SUNDAY, MARCH 2nd
HAMILTON..... SUNDAY, MARCH 10th

Commissioner RAILTON.

OF INTERNATIONAL HEADQUARTERS, LONDON, ENGLAND.

Westville, March 1, 2, 3.
Stellarton, March 4, 5.
Pictou, March 6, 7.
New Glasgow, March 8, 9, 10.
Kentville, March 11, 12.
Bridgetown, March 13.
Annapolis, March 14.
Dybb, March 15.
Yarmouth, March 17.
Afternoon Meeting.
Dybb, March 18.
St. John Citadel, March 19.
United Welcome Meeting.
St. John III, March 20.
Officers' Meeting.
St. John III, March 21.

The Chief Secretary's Appointments.

TUESDAY, March 12.—Officers' Meeting in the Council Chamber at 7 P. M. at 4 P. M. for all T. H. Q. Staff, Men's and Women's So-
cial, Divisional, and Training College Staffs, Cadets, and city Officers.

THURSDAY, March 14.—The Special monthly meeting, conducted by the Chief Secretary in Toronto will be held at Enrichment, T. H. Q. Men's and Women's Social, Training College Staff, and Cadets will unite.

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Colonel Rothwell

Of International Headquarters, London, England, will visit the following places:

Vancouver, L. March 10th.
Victoria, March 11th.
Nanaimo, March 12th.
Calgary, March 13th and 14th.
Edmonton, March 15th.
Regina, March 16th.
Saskatoon, March 17th.
Brandon, March 18th.
Winnipeg, L. Mar. 19th and 20th.
Hamilton, L. April 1st.

LICUT.-COL. and MRS. CHAMBERLAIN, Divisional Commanders of the Toronto Division.

Lisgar Street, February 2nd (Holiness Meeting).

West Toronto, February 2nd (Holiness Meeting).

Lisgar Street, March 1st (Holiness Meeting).

Toronto Y. P. Day, March 1st (Holiness Meeting).

Owen Sound, March 1st (Holiness Meeting).

Hallelujah Wedding on the Monday.

THE TERRITORIAL STAFF BAND, Victoria Hall, March 1st.

Y. P. Day, March 1st.

Dundas, March 1st and 2nd.

THE STAFF BAND MALE CHORUS, Riverside, Sunday, March 2nd.

March 2nd, Sunday afternoon, March 2nd.

Temple, Sunday night, Mar. 2nd.

Brampton, Sunday, Mar. 2nd.

or four years ago in the West, working in the oil fields of Alberta.

He is now in the West, working in the oil fields of Alberta.

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THE WAR CRY.

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

No. 23. WILLIAM ROBERT TORONTO, MARCH 9, 1912. PRICE: Five cents.

CONVERSION OF A JAIL BREAKER.



BREAKING PRISON—AT THE MERCY SEAT—CONFESSING TO THE POLICE.

James W. Hammond.
SEE PAGE 3.